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## The New Man; His Thoughts



HE artist sketches for you the NEW MAN. It is that man made over by times and circumstances. He seems to live in the first hour of realization.

The old man has been put off. It was a man of pleasure, false hopes, of faith that time would make everything right without struggle, The new man knows better. He began to read,

THINK, UNDERSTAND. It'is an old world in which he lives. It is a

NEW life into which he comes. The Race itself will become new with the New

Man. It will catch onto itself and stir for better days when the New Man is ready. Back through American history we find MEN

who had thought, power of expression, who could see: DID see. Before Douglass there were learned men, writers, great speakers. Douglass came on and eclipsed them

all through his brilliance, but MORE through his Douglass was the first SLAVE to get a hearing. Free Negroes were plentiful everywhere in the

free country. They, too, were NEW MEN. They had free thoughts, and spoke with vehemence against servi-

In letters they had a name. But the Anti-Slavery society lailed to had among them what it wanted. Up came Douglass. He was exactly the man

NERDED. He had known bondage; was born into it. He

had been whipped, beaten. He had been sold around like an animal. He had ESCAPED from slavery.

He had genius. The power of speech was his.

Above all he had UNDERSTANDING. He was the NEW MAN. From him FRREDOM for the slave sprang.

But before him were men of large vision, them-

selves free, but unable to set others free. Douglass could help set OTHERS FREE.

This NEW MAN we see in the lines of the artist takes on resolution from the experiences of Doug-

While Douglass was not stout enough to follow Brown he was brave enough to throw off compromise. He knew nothing of apology. "I AM A MAN,"

was his motto. He lived up to it.

He showed it. He demonstrated it. PROVED IT.

The New Man among us has been torn since the World war by inward agitation.

Great thoughts have been his, but often he has thrown them off because he could not contain them.

But he sees now with the NAKED EYE. The doctrines of convenient philosophy he finds. to be good reading but poor guide.

He had to go back to the fundamentals. What are the fundamentals? These are they:

LABOR, ENDURANCE, SACRIFICE, PERSE-VERANCE, and, above all, SELF-RESPECT.

Reading discloses to him that 50 years ago his fathers had these virtues, stood on them, achieved through them and made the only history WE CAN READ WITH PRIDE.

History is made up of MEN IN ACTION. Thought without action, resolution without the COURAGE to go out under it, is reading, often good seading, but it is NEVER HISTORY.

NEW MAN, poring over books, THINKING finds himself.

NOW, begins to realize the condition in which he For 25 years he has heard the old folks say "IT, few teachers have told him of a Race made great AFTER slavery by sitting down waiting for time This New Man has been born from within. Ex-

Teachers have spoken to him of great men, but

amples of achievement WITHIN his Race are re-They are in the history of CHURCH AND STATE,

The bitter pen of criticism aimed at men high in the church are dedicated to an overturn of the sanctuary, but if it would compare the men of renown who have served us from the tabernacle with ANY men who have worn the robes of faith it would be seen that we had no reason to be ashamed. What prelate was ever greater than Daniel A.

Payne? Who was more saintly than Isaac Lane, living and preaching at 95? Was there ever any evangel more sweeping than Hood, or who is to be put above Simmons and Morris?

The New Man will think of GAINS and what is

still to be gained, not of LOSING and LOSSES sustained. What we have lost is measure of what is to be

recovered. What we had indicates what will again be possessed. This is the work of the NEW MAN.

This is the able to perceive the Constitution THROUGH ITS

VIOLATION, able to grapple with the spirit of government through knowledge of its BETTER. He is able to judge distance by a former travel and find the way by paths already used.

The New Man will put LIBERTY first in earthly possessions. With that all things else he adds, one

by one. Without that, he has nothing to which he may add ANY achievement. Without LIBERTY education is misery, religion an evening mockery, wealth an empty possession

and culture the pomp of vanity. This is the New Man; these his thoughts. Who is this New Man? He is bright with the

polish of experience. He is better schooled in the training of oppressive days. He is bright of eye

because his eyes must be quick under attacks withstood daily. He has heart because it remained with him under the bludgeonings of a tyranny that works in merciless schedule.

The New Man is not one, but many. He is seen rising South, East, West and North.

He is searching the records for deeds of his kind who captured freedom in the closing hours of bondage and lost it under the onslaught of oppression which had the support of hands, of hearts

THAT YESTERDAY WERE ITS FOES. The New Man will come with the SPIRIT of

man. Nothing else matters. Nothing else counts. Lands, buildings, temples, wealth, culture, books though rich with phrases that conquer imagination and create the craft of learning in a world of knowledge, sails and plows, waving corn, cotton, orchards bearing the fruits of all climes—these are not to be

considered by the NEW MAN if what is in his mind will LIVE IN ACTION. Who is this New Man? He it is that fears no jeopardy, who can distinguish clouds from skies, can

separate wheat from chaff, can look into the hearts of men, and who are not ashamed of themselves. He is sufficient within himself. Such a day as this he knows will never come again.

Such a cause as his are given to man once or twice in ages. The NEW WORLD waits on the New Negro—the NEW MAN—created in his own despair.