Between ines 'ne

By De for ANE

ival of the by a stolid Plack Man "New Negro" w determination nmy from the fo thinking. Bla its relations as by a be Black Man. I national the was spur social rive the Black was rout of national things amilications was spurned as the dignity and social notice newly arrived "New Negro" and assigns forever, hasty retreat ar d to the fore Black ns and beneath y and ived "New assigns if at a hast that her acking was not the of and 11 his ty retreat r influence is behind i Negro ra-foundation in fi. the fa ial advan to e of the lay the aspiration datio her ions of her strice at and her tears wift witnesses be tric pes and ople. oj Her sweat th .,"

and blood v bar of e is eve zhould vere swift wi public opini on trial, attempt to before dis the v es of tling the orld inde Few indeed are the pi ro families today who er among their member lammy who acted well you recognition for her our schools are well po o cannot num-ers some Black Il her part and er nearest kin populated with gro familio ber among Mammy w kin vith in the

ть by place influe were cured part Mar of many of our diplomas of denched with the sweat Black Mammy. Just why Negro's should turn so vioinst her and her lowly minof service is somewhat puzut thanks to Hattle McDange genius sparkles in Gone Wind, Black Mammy in with flying colors! r'. En Blac Ne some 'New ly again tions o ntly s of But ling

with The Wind, Black Mammy is back and with flying colors!
When one sits four hours and sees the superb acting of this genius of the screen, one is convinced that the actor is more important than the role. The role is important but acting it the thing. That Miss McDaniel ran away with a perfectly fine show is not an secident. She put her heart in her role and this humble role lifted her to fame and fortune. The fine portrayal of Black Mammy by Miss McDaniel is not an exaggeration in rny wise, but faithful to the truct traditions of the old South. None but the flagrantly misguided could ever disparage the fine influence of the Black Mammy on the social life of the South.

The white men and well south who

nons of the flagier disparase Black M the South. The white outh who had the flood e defo been touch of som influence of the mores of tro's cross mu nthe in egro's cross rould otherwise for the thing for a Mammy back, wer his egro's cross much less heavy than it rould otherwise have been. It is a nighty fine thing for Hattie McDanlei or bring Mammy back, until the New legro can recover his sense of values and proportion. In other words of the New Negro-so-called can play his lole as effectively as the Black Mammies of the South played theirs; he will do himself an honorable service. It not the role but the actor that ounts. Vegro can nd propo he New ole as ef

unts.
The Negro race and the nation der obligations to Bill Robinson, ouise Beavers and Hattle McDaniels r the part they have played in getting the Negro on the screen at all well remember when Bill Robinson scepted a subordinate role, he was schied by these supposed New Neroes who called his role Uncle Tombolinson is a wise Negro Neroes and Negro He fac as a wise Negroe deterred He fac knew that if the Nemovies they would humble subordinate ere the rash among clamored for leading To take less than the betraying the race, and ahead, is or need. ot He. 'the ď assume Negro no oles c.
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the same vent

caung role wiz betraying the ract. Bill Robinson went ahead.

It was the same or nearly so when Louise Beavers appeared in Imitation of Life. But by the arrival of Hattle McDaniel the Negro had awakened to the fact of reality and the odium had largely passed and so instead of heek-ling Miss McDaniel, the Negro hails her. This is one of the healthiest signs that the Fiegro is not hopelessly lost in the maze of untoward circumstances. When the Negro wakes up to the fact that it is the actor and not the role that counts we are going to get somewhere. As in Gone With the Wind so in the life of the nation, the Negro cannot always select his role, it is often selected for him and he must play it or not play at all, It looks as if the lightning of common sense has struck certain segments of the Negro race and for this may God be praised. Black Mammy comes back on the rising tide of common sense.

role, it is often selected he must play it or not it looks as if the lighting sense has struck certain the Negro race and for the be praised. Black Ma back on the rising tide