lust Being White Does Not Make A Man Superior

FROM A WOMAN'S POINT OF VIEW By NANNIE H. BURROUGHS

(For the Associated Negro Press)

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On Saturday night, October 12, between seven and eight o'clock lation WMAL broadcast a program of music. In his introductory t a' planist who was going to play a Negro juzz number, the anouncer said that "the next selection will show the ideals and applie the object of the planistion fashkey at the old and of the new Negro—the spirit of the planistion fashkey at the Negro." What on earth did that man mean? "THE NEGRO of Course, he is, and so is the Anglo-Saxon in Indian, and the Chinese. The Negro would be a monstroidly if eyere born a Negro and turned Chinese or Anglo-Saxon. He can't faughting else, physically, because he is born of flesh and, "that he of one win this world on flesh. Flesh is incidental-phirit fail. That's why Jesus said to Nicodemus. "Ye must be born sin," as soon sa'nny, man of any race is born again—born of the pirit, he rises from the common level and becomes superior to all the live in the flesh.

Physical Change Availeth Nothing

The Negro wouldn't gain anything moral or spiritual by merely physical change. He can make as much of himself, physically or again, and the time to work on himself or be worked on hy others, and the time to work on himself or be worked on hy others, and the time to work on himself or be worked on hy others, as long as some other races have been worked on by others, and by themselves. When he has been out of slavery over a flourand years—as long as some other races have been worked on by others, and by themselves. When he has been out of slavery over a flourand years—as long as some other races have been worked on by others, and by themselves. When he has been out of slavery over a flourand years—as long as some other races have been worked on by others, and by themselves. When he has been out of slavery over a flourand years—as long as some other races have been worked on by others, and years—as long as the Anglo-Saxon now has.

A man hasn't done anything for himself by simply

io make white-aniched by the want opportunity: they don't give a straw about their color because, after all, color is only a matter of taste.

The Anglo-Saxon is the only race on the planet that is trying to prove that just being white makes a human being superior. What's the big dea when there is no truth in it?

The interence in the statement "no matter what he is, the Negro its still a Negro." is that it matters not how fiely endued, how well educated, cultured, and useful to human society the Negro may become, he is still inferior to the Anglo-Saxon because he didn't choose." to be born white. He infers that a white horse-is superior to a black horse, regardless of the fact that the black horse won the race. Just being white makes even a white idiot superior to a black horse, regardless of the fact that the black horse won the race. Just being white makes even a white idiot superior to a black horse, regardless of the fact that the black horse won the race. Just being white makes even a white idiot superior to a black horse, regardless of the fact that the black horse won the race. Just being white makes even a white idiot superior to a black horse, regardless of the fact that the black horse won the race. Just being white makes even a white idiot superior to a black horse, regardless of the fact that the black horse won the race. Solomon, Jan't that mischievous "bunk" to send over the air? The hard how the received the superior to a black with the superior to a black of the superior to a black horse, and the race of the superior to a black with the superior superior to be superior to a black with the superior superior to the superior to

livert God's pun to teach.

nitral bonds of brotherhood.

Lyg ratter what our tylen two are all children of God. No children of God. No children of the same there are linately superfor. Since we are all children of God. Then all races are hours of God and no one tage is seeing to her the sample and seet away with he