

# The Gazette AND Land Bulletin.

Published Every Saturday by the  
GAZETTE PUBLISHING CO.,  
Waycross, Ga.

Entered at Post Office at Waycross, Ga. as second class matter

SUBSCRIPTION RATES  
One year.....\$1.00  
Six months..... 60  
Three months..... 40

THE Negro will not always be down because he is black nor will the White man always stay up because he is white. A man rises or falls according to his intelligence regardless of color.

THE Governor of Mississippi in the very strong and commendable stand which he has taken against lynching in the state, shows real tangible signs of advancing in civilization, which is very gratifying to the public. May the good Lord, who is indeed, "Slow to anger and plenteous in Mercy," multiply his kind and prosper his way.

HON. H. A. Rucker easily ranks among the foremost of the race in Georgia in all that goes to make up an efficient officer of the government and a trusted leader of the people. The race should sustain such men with a strong hand.

LET every loyal Republican of Georgia hold up the hands of Hon. J. W. Lyons, and see to it that he is elected from the state at large to the National Convention, and to his present place on the National committee, Mr. Lyons by reason of his energy, ability and fidelity to the trust reposed in him, deserves all their honors and more.

THE Gazette is pleased to note the estimate placed on its editorial by some of our ablest and most esteemed contemporaries. Sizing up a recent editorial of ours on the traitors of the race, The Union examined its logic and says it "Reads like gospel." The Leader after carefully weighing its import, says it is of pile-driving weight. Thank you gentleman, and we beg to say, that we shall continue to hammer away at existing evils which so much afflict our people with fact of logic and truth of ponderous weight.

ONE trouble with us as a race, we haven't enough "get-up-and-get about us." We are too easily satisfied and are not very anxious to get far away from the old land-mark. We need good stores and business houses, of every description—we must get money.

OUR trusty political blade has been sheathed for some time, but we have had an eagle's eye on the field all the while. Now the call to arms is being sounded and we purpose to unsheathe our weapon in the common cause of our people and the principles of the Republican party. We shall unflinchingly defend that principle of right as we understand it and no foe shall be spared.

RACE leaders every where, should gird on their armor and go forth to glorious war, in the cause of God right, and their native land! No quarters should be given to race traitors or deserters; whether from the rank or the officers in command.

ANOTHER occurrence taken place in Jackson, Miss., just a few days ago, a recital of which we know must very keenly humiliate the false aristocratic pride of some of our nearby neighbors. It was this: The city of Jackson had a Negro Alderman. (Horror, yet it was true) and he died and at his funeral the white Mayor and white aldermen acted as pall bearers. Commenting on this incident, The Public says: "The incident carries a lesson in democracy by which men like

Senator Morgan might profit if they would

The pall bearers at that funeral were something better than white men—they were men." And there are some white men in this town too, who could profit by this lesson if they would. Why down here in this neck of Georgia, if you merely talk of electing an alderman the little pop gun papers proceed to read the race a letter under scare head lines. How different. Yet a certain class of Negroes are largely responsible for the condition of things.

## Negro Leadership.

No people ever rise to a higher standard in the scale of civilization than their leaders; therefore, in keeping with the law of progressiveness, all intelligent people place in front to lead, the most able, worthy, and in short the best men and women, in every sense of the word. And this one very important lesson that the Negro race must learn and rigidly apply, before they can attain to, and retain their place among other races; which will command them respect, and make it a power for good in the affairs of men. We are encouraged to believe and hope, that the light of this monumental truth is beginning to dawn upon their benighted minds and understanding. Here and there over the country we find noble hearted, true men and women, whose entire being and every action are animated and actuated by the Finest principle and noblest purpose, and which is backed up by a character without a blemish and an unfaltering courage, with loyalty and devotion. Such people are a tower of strength for any race, and are the hope of ours. For without these elements there is no base for pure Christianity, no resources for logic, no character for leadership, no hope for the race. But there is a better day coming and it is the sacred duty of every one who pretends to lead or direct the race at all, to do all in his or her power to hasten that day, by precept and example.

The time has been when the mass of our people ignorantly or too unwillingly entrust their welfare in the hands of those who would sell them for a price, and even now they are too careless in this respect. But thanks to the Creator of an enlightened mind and an awakened judgment, that the day is rapidly passing by. Among the new generation there are those who bring new life new hope, better judgment and honesty of purpose to the race. Their purpose is to succeed because they deserve to succeed; and their labors for and in behalf of the race will be in accordance with this principle. The time-serving cheap-John no account bargain-counter Negro will be relegated to the rear; his career will be consigned to oblivion and his voice shall no more be heard in high places.

Morality, manhood, loyalty to the race, love of truth, nobleness of purpose, and qualifications are the prime factor with which a man must be possessed in future, if he hopes to stand for the people. We warn our people to make this the required standard, and to put aside all of those who do not measure up to it; because all others retard very materially, the progress of the race.

EVERY Republican voter in Ware County and the state of Georgia, should see to it at once, that his taxes are paid and his name duly registered, in order that he may be fully qualified to vote in this county.

HON. Judson W. Lyons, the lawyer state-man and national representative of the Republican party and of the federal government; the true peerless, the friend to his race. We are quite sure the party in Georgia could do themselves no greater credit than to, unanimously re-elect him to National Committee and delegate from the state large.

LIVE peaceably with all men,

KEEP on good terms with your wife, your conscience and your stomach.

THE Republican forces are now organizing their forces, and will soon throw out their skirmish lines to begin the campaign.

LOYALTY to the race and to the principles of the Republican party; founded on a clean record for honesty morality, integrity and ability must be the standard of our future leaders. If you don't fill the bill, then stand aside. Brothers, pass this along.

THE Republicans of Georgia seem to think that this is a ideal republican weather, and the average politician is sowing seed bountifully in the fertile political soil. But what will the harvest be?

MAJ. R. R. Wright is in the field for election from the state at large to the National Convention. We don't recall a single man in this part of the state who is better qualified and more deserving.

## Sen. Morgan in his Dotage.

Senator Morgan of Alabama during his long period of service in Congress, has demonstrated his ability as being one of the ablest statesmen from the South; but in his effort for re-election to the U. S. Senate from his state, plainly shows that notwithstanding his advantages of association with real statesmen and patriots he is yet a narrow guaged politician of the true southern stamp. Having no strange argument to offer his constituency, he appeals to their prejudices by holding up to them the Negro as a bugaboo. That old Sambo scare crow has about worn out Senator and you can't win much with that now. Your people are really becoming too intelligent down here; and so is the colored man, and if you would succeed now you must quit your fogginess and appeal to their intelligence on living issues and not to their prejudices against the Negro. They think more of the Negro than you seem to be aware of and should you come down in the heart of the south and make such rash speeches against the Negro it occurs to us that you would be in danger of bodily harm. As a proof of this, we refer you to what happened recently to a white man in north Georgia who was taking the Negroes out of that section. Why Judge Lynch was close on his heels and the judge is a white man, as you know, and with the aid and the protection of the law, he barely escaped with his life. Kindly now, Senator, we think you are in your dotage and have outlived your day of usefulness. Why not take a rest.

BRYAN is still hunting for a job at the White House. Those Nebraska boys from the Platte are famous talkers and hustlers.

PROF. B. T. WASHINGTON organized an insurance company in Chicago last week, and Mr. G. H. Bowen has established a big real estate business in Waycross this week; the Gazette has its eye on both and concludes that the Negro is progressing north and south.

THE Bee says to solve the race problem, the Negro must scatter himself over the country; where he is so densely populated move out and go to sections of the country where he will have more room, then his value will be more appreciated. Recent happenings in Georgia to immigration agents make this look reasonable.

THE Democrats of Kentucky are still doing their best to steal the state

AMONG its new exchanges THE GAZETTE is pleased to acknowledge the receipt of The Poulton Herald.

We are indebted to Messrs C. B. Cottrell, Sons and Co., New York for a copy of their beautiful December edition of "Munsey." It is filled with beautiful illustrations and choice reading matter; and in fact, Munsey is one of the finest Magazines on the market.

WE take pleasure in placing on our exchange list this week the "Bethel A. M. E. church Bulletin" published at Sacramento, Cal, it is a

bright and crisp little paper and is gotten up in a very creditable manner and is published in the interest of the church whose name its bears. It is of interest to note that the editor, Rev. W. B. Hankerson is a Georgian. Go ahead brother; We wish you success in the cause of God and the right.

## Passing of The Coon And Degrading Dance.

The January number of Comfort says that the day of "Coon Songs" Negro "Cake Walk" and the "Rag Tag Time" song and dance is fast drawing to a close, and that we are coming to a line of more dignified and artistic music. May the Lord grant it so, especially on account of a large class of our young girls and women of the race; who debase themselves and the race, who indulge publicly and for past time; in those songs and dance which are nothing shorter than the grossest vulgarity and obscenity. The "Two step" and similar dances belong in this class. Knowing this any person, lady or gentleman, who has true respect for themselves and are possessed of good manners will refrain from all such. The thing is run in the ground it is degrading. Stop it.

THE services of Prof. W. Halwick Davis, of Florida, late of Athens, have been secured as an addition to the editorial staff of the GAZETTE. Prof. Davis is a race man and versatile writer. He is well known in the state having been connected with the first Negro paper published in Georgia, viz: Athens Blade, later on editor of Weekly Record; his ability as a newspaper man is unquestioned.

SENATOR McEnery of Louisiana demonstrating in the Senate this week with all his power, that he is of the same caliber of the average southern politician who unfortunately finds his way to Congress, and that his chief claim to public notice is his ability to make a speech against the poor negro who is at home working for and sustaining him and his people in the south.

LIBERAL minded, patriotic, and liberty-loving people all over the country, will note with much pride, the noble defense of the franchise for all the people, that is being made in the Senate this week by S. M. Pritchard of North Carolina. The old "Tar Heel" state would disgrace herself by disfranchising a large percent of her citizens; but the good Senator comes to the rescue.

## A NEW BUSINESS ENTERPRISE FOR THE CITY

Our enterprising Young townsman, Mr. G. H. Bowen has gone in to the real estate business on a large scale, and has a number of choice city lots for sale at moderate prices and upon easy terms. He also has a two story house with nice lot for sale. Besides this he will rent houses and collect rents. If you wish to buy, sell or exchange real estate; rent a house or have one to rent in the city of Waycross, it will be to your interest to call on or address him first. His unquestioned integrity and well known standing in the business world, is a sufficient guarantee that any business entrusted to his care, will be honestly attended to.

## A Great Churchman And Race Lover Departs This Life.

We are aggrieved with sorrow, to announce the death of J. W. Wootten, who was arrested here at Waycross during the summer of 1899 for a crime, committed at Palatka Fla, in 1898. He lived the life of a true disciple of Christ. In 1898, a most inhuman crime tried to be committed to a Negro, at Palatka jail house, and he being a great race protectionist, resorted to great hindrances, and was successful he was put in jail, coming out on bonds he migrated here at Waycross, here he was captured and carried back to Palatka and put in custody, but his freedom was restored and he lived one month afterward.

## Tattler's Cure

Take one pound of root called "Think Twice," one pound of "Speak one weed," a sufficient quantity of "Fluid Extract of Discretion," and a sprig of "Let alone other people's business." Steep the whole in a pot of modesty and it is ready for use. Dose: One teaspoonful just before speaking of your neighbor. It can be used by ladies in any condition of health without the slightest injury. It would be a good idea to sprinkle your handkerchief and put a few drops on your conscience before visiting your neighbor. It works like a charm and can be had at Old Peace maker or at Madame soft speeches. If you are a down right liar take a dose of arsenic. E. C. Jones, F. J. Powell, Cairo, Ga.

## The Religious World.

## God's Aid in War. and the South African Conflict.

War has always been a source of perplexity to many men of thoughtful and religious nature. Aside from its unspeakable horrors, the perplexing picture is constantly presented of two contending forces each believing in the justice of its own cause, and each supplicating the same Divine Power for victory. Perhaps this is one disadvantage of a monotheistic conception of Deity for the Greeks and Romans other polytheists were not troubled by such scruples, and for them martial triumph meant the favor of the more powerful god toward the victors. The present conflict in South Africa is arousing the old discussion of this problem, for Boer and Briton are each appealing to the same God. The London Spectator, admitting that the problem is probably insoluble, tries nevertheless to find a partial solution by means of an illustration drawn from the American Civil War. It says:

"There are plenty of things which are inscrutable in the governance of the world, but we should not therefore try to turn away from them or bury them out of sight. We may have to go forward with the work of the world and leave them unsolved, but we do not make them less mysterious or awe-inspiring by pretending that they do not exist. Mr. Lincoln during the American Civil War faced the matter we are now dealing with, and faced it with his usual clearness of vision and detachment of mind. He did not solve the problem of course, but at least he left it not a cold, hard paradox, a thing for mockery or sneers, but what it is—a matter which it too hard for man is not too hard for God. It is in the second inaugural that the passage we refer to is to be found. In that astonishing piece of reasoned poetry, when the greatness of the occasion coupled with the greatness of Lincoln's own nature, made the President speak like a prophet new inspired, he puts before us the exact difficulty. Both sides in the war, he told his countrymen, read the same Bible, and pray to the same God; and each invoke his aid against the other. It may seem strange that any men should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not, that we be not judged. The prayers of both could not be answered, that of neither has been answered fully. The Almighty has His own purposes. 'Woe unto the world because of offenses! for it must needs be that offenses come; but woe to that man by whom the offense cometh.' Those words might with only a little change be said to-day, and said without offense by either side, as might also the passage which begins—'Fondly do we hope, fervently do we pray—that this scourge of war may speedily pass away.' and ends with the declaration that whether the war be long or short, we can only say: 'The judgments of the Lord are pure and righteous although.' The last period must be quoted verbatim, a passage both for thought and language as noble as any in our language. 'With malice toward none; with charity for all; with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in; to bind up the nation's wounds, to care for him who shall have borne the battle, and for his widow, and his orphan—to do all which may achieve and cherish a just and lasting peace among ourselves, and with all nations.' Here it seems to us in the lesson needed for the present war. We must not cherish the feeling that we do not care what the merits in the case are, or speak as if the justice or want of justice did not matter. It does matter, and must matter. On the other hand, those who believe that the war is a just one need not and ought not to worry themselves, not because they have doubts as to our cause being good, but because the Boers so sincerely their cause good, and because both views can not be right. That is no concern of ours. As Lincoln says: 'With firmness in the right, as God gives us to see the right, let us strive on to finish the work.' If we are to think, not of our own standard and sense of right or wrong, but are to be constantly looking round to see whether somebody else has not got a different or a better one, which conflicts with, or even cancels ours we shall simply paralyze our hearts consciences. It is not expected of us that we should do more than what honestly seems to us right. It is far better to do that strongly and earnestly than to do nothing, because there may be another view of what is truth and justice. The Almighty has His own purposes. We can only strive to do our duty confident that if we do that all must fall right; whether the issue is or is not the one we desire. But a part and no small part, of our duty in moments of peril and danger is to stand by our own country. We do not for a moment wish to endorse the mischievous sentiment, 'My country right or wrong.' If a man sincerely believes that his country is playing an evil part he can not, of course give her help with a whole heart. But for the men who have not arrived at any such conclusion, or who do not profess to have mastered the merits of the quarrel, the duty of patriotism is clear. It is not for nothing that men are bound each to each by the ties of patriotism. They can not break away from the duty of national cohesion lightly or capriciously. Till the country is committed to the arbitrament of war a man may take sides against the Government, that is, that which represents his country, and has a right to speak in its name. When however, war has once begun, a man must indeed be clear and confident in the wickedness of his country's action if he can abandon the fulfillment of the duty of patriotism.

## TAKE NOTICE

Be it hereby known that Mr. L. L. Roberts is no more connected with The Gazette in any capacity. He tendered his resignation and it has been accepted.

One of our esteemed contemporaries of Atlanta, Ga., in its summary of news papers published by strong Afro-American men credits Mr. H. Hagler as publisher of The Gazette, which statement we beg to correct. The Gazette is now and always has been published by Rev. J. M. Milton.

## WHERE WE WORSHIP.

The Zion Baptist Church of Greensville, Ga., holds its regular meetings every Sunday. Communion at 3 p. m. Sisters prayer meeting every Tuesday night. Preaching every Thursday night. Visitors Always welcome.

Rev. M. Devard, Pastor

First A. B. Church, Waycross, Ga. Services every Sabbath, prayer meeting every Monday evening at 4 p. m.—Tuesday nights, Brothers' prayer meeting. Preaching Thursday nights. Ist. Sunday pastoral day and Communion. Preaching every Sunday—Sunday School every Sunday morning at 9 a. m. Visitors always welcome.

L. L. Roberts Supt. S. S. S. Beaufort, Pastor

King Solomon M. E. Church—Preaching every Sunday at 11 a. m. and at 7:30 p. m. Junior Epworth League at 9:30 a. m. and Sunday School at 3 p. m. Class meeting every Tuesday evening at 7:30 and prayer meeting on Thursday evenings. The public is cordially invited to attend all the services. W. A. Holmes Pastor, Bowen S. S. Supt

St. John Baptist Church—Preaching First Second and Third Sunday in each month at 11:00 A. M., 3:00 and 8:00 P. M. at School at 6:30 A. M. Covenant Meeting 4th Sunday in each month.

Rev. W. J. Johnson pastor, G. W. Manley Sunday School Supt

Gaines Chapel A. M. E. Church, Brunswick Avenue—Preaching every Sunday at 11 a. m., 3 and 8 p. m. Class meeting every Tuesday night at 8 o'clock—Sunday School at 9:30 a. m. Communion every First Sunday. Visitors always welcome.

Rev. R. H. Singleton, Pastor.

Wolf Chapel, A. M. E. Church—Preaching every Sunday at 11 a. m. and 3 p. m. and 7:30, p. m. Class Meeting every Tuesday night. Sunday-School at 9:30 a. m. Communion every First Sunday.

Rev. J. W. Maxwell.

First Missionary Baptist church, Waycross, (New Town) services as follows: Preaching every Sunday night, 7:30 p. m. Sabbath school every Sunday at 9 a. m. church days preaching. Communion every other second Sunday. Pastoral day every second Sunday. Conference every Saturday night before the second Sunday. Rev. W. J. Kinney, Pastor, Isaiah Moore S. S. Superintendent

St. Peter Baptist Church Waycross Ga. Reidville Services as follows: sisters prayer meeting Tuesday nights at 7:30 p. m. Preaching every Thursday nights at 8 p. m. Sunday School every Sunday morning at 9 a. m. Third Sunday is regular Pastoral Day Communion Friends are cordially invited Rev. S. M. Jackson pastor

Wolf Chapel A. M. E.

Pastoral Days every Ist. and 2nd Sunday at 11 a. m. and at 3 p. m. and at 7:30 p. m. class meeting every Tuesday night prayer meeting every Thursday night Sabbath School every Sunday morning at 9:30 o'clock communion every Ist. Sunday at 3 p. m. every body is welcome Rev. D. S. Wells. Pastor.

## The Laboring Man's Home

is a large and

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There is a restaurant on the premises and meals are served on the European plan. The address is 238 Bryant street. Be sure not to miss this number for you will miss this number for you will miss a good thing, and know a good thing is to see it. Owing to the large amount of patronage Mr. Brown has found it necessary to procure a commodious dwelling as a lodging house. He is in partnership with Mr. Smith and this additional business is known as

BROWN & SMITH LODGING HOUSE

located at 20 Jefferson street, Savannah

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