Irges Greater coperation On Interracial Day

Dr. Mathews; Dean of Uni versity of Chicago Tells Ministers They are Deal-ing with New Negro Who Knows He is Not Inferior

Chicago, Ill., Dec. 30.—Dr. Shaller Mathews, dean of the divinity school of the University of Chicago, has an-nounced a movement for an "Inter-change of pulpits" among white and colored protestant congregations thruout Chicago February 14th.

In an address to the monthly union ministers' meeting at the Central Y. M. C. A. Dean Mathews urged the inter-change as "concrete proof of mutual respect, between black and white Christians."

The commission on interracial rela-The commission on interracial relations of the Chicago Church Federation is sponsoring the movement and Dean Mathews is chairmant of the commission. Similar interchanges have been accomplished during the past two years "on an experimental scale," but the "interracial Sunday" next February should have much wider adoption, said Dr. Mathews.

Urging the proposition of interracial equality, the dean said:

chal equality, the dean said:

Dealing With New Negro

"We are dealing with a new Negro,
no longer content with hearing nice
platitudes about gentle southern mamnies. The Negro doesn't want to be
patted condescendingly on the back.
He knows he is not inferior, And he is

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"Look for instance, at Negroes in the ministry. Two, or perhaps even three, of the five greatest protestant ministers in Chicago—greatest from the standpoints of ability to preach

the standpoints of ability to preach and ability to organize—are Negroes.

"But we Christians, even ministers, are acting narrowly, without much intelligent nurpose, toward. Negroes. When churchmen are asked what they will do for the Negroes; they say with great gusto, 'We will love them.' Pooh!

"That is sentimentality. And senti-

Proof: That is sentimentality. And sentimentality may be defined as an emotion you enjoy, but won't do anything about. Al great sentiment or emotion

tion you enjoy, but won't do anything about. A great senitment or emotion gives.

"The interracial Sunday will be an accomplishment, not a sentimentality, for it will be a visible proof to the world that we Christians, black and white respect each other. Another practical method white Christians should adopt is to reform the vocabulary. Rule out forever humiliating nicknames for nations and races."

Laughs at "Nordic" Myth!

Dean Mathews laughed at the "Nordic myth."

"I don't know what a Nordic is," he said. "Mnybe he's an individual who by some mistake, instead of falling with the devil, rose with the angels. But I'm as much Nordic as the next man. Probably more, so, for I came from Muine, and the prondest Nordics of all are folks that came from Maine but don't live there any more."

Before Dr. Mathews' address the Armour Jubiles Singers, a group of seven Negroes sang Negro spirituals to the munisters.

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